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CONFIRMATION NO. 3618

SERIAL NUMBER 10/042,131	FILING DATE 10/19/2001 RULE	CLASS 453	GROUP ART UNIT 3653	ATTORNEY DOCKET NO. FIRE 0115 PUS
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APPLICANTS

Michael J. Smith, Scottsburg, IN;

Richard Thurman, Louisville, KY;
Richard R. Cornell JR., New Albany, IN;**** CONTINUING DATA *******

This application is a CIP of 09/825,912 04/04/2001

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED****** 02/12/2002**

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY IN	SHEETS DRAWING 8	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 4
Verified and Acknowledged Examiner's Signature	Initials				

ADDRESS

22045
 BROOKS KUSHMAN P.C.
 1000 TOWN CENTER
 TWENTY-SECOND FLOOR
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TITLE

Money tube and associated dispensing units

FILING FEE RECEIVED 954	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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